



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

November 20, 2001

City of Tumwater
Attn Kathy Callison
555 Israel Road SW
Tumwater WA 98501-6515

Dear Sir or Madame:

Re: Water Right Permit No. G2-28195

In compliance with your request, you are hereby granted an extension of time to put the water to full beneficial use and file notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- ° Proof of Appropriation form filled out and notarized
- ° \$10.00 check payable to the **Thurston** County Auditor's Office
- ° \$5.00 check payable to the Department of Ecology

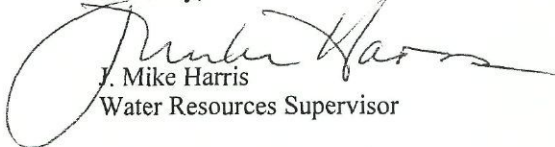
Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. **Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.**

If you do not expect to have the water put to full beneficial use by **July 1, 2012**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

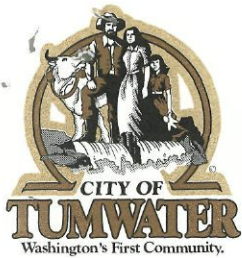
This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Tina Russell at (360) 407-6918 or Teresa Hanson at (360) 407-0270.

Sincerely,


J. Mike Harris
Water Resources Supervisor

JMH:th (paextension.doc)



TUMWATER CITY HALL
555 ISRAEL ROAD SW
TUMWATER, WA 98501-6558

FAX: 360/754-4126

ADMINISTRATION
CITY ADMINISTRATOR
MAYOR AND COUNCIL
360/754-4120

ATTORNEY
360/754-4121

DEVELOPMENT SERVICES
BUILDING PERMITS
ZONING & ENGINEERING
360/754-4180

BUILDING INSPECTION
REQUEST LINE
360/754-4189

FINANCE DEPARTMENT
CITY CLERK
INFORMATION TECHNOLOGY
360/754-4130

MUNICIPAL COURT
360/754-4190

FIRE DEPARTMENT
360/754-4170
FAX: 360/754-4179

GENERAL SERVICES
PERSONNEL
360/754-4132
JOB LINE: 360/754-4129

PARKS & RECREATION
360/754-4160
FAX: 360/754-4166

MUNICIPAL GOLF COURSE
4611 TUMWATER VALLEY DR SE
TUMWATER, WA 98501
360/943-9500
FAX: 360/943-4378

PLANNING & FACILITIES
LONG RANGE PLANNING
BUILDINGS & GROUNDS
HISTORIC PROGRAMS
360/754-4161
FAX: 360/754-4142

POLICE DEPARTMENT
360/754-4200
FAX: 360/754-4198

PUBLIC WORKS
ENGINEERING
360/754-4140
FAX: 360/754-4142

OPERATIONS &
MAINTENANCE
360/754-4150

OLD TOWN CENTER
215 N. 2ND STREET SW
TUMWATER, WA 98512
360/754-4122
FAX: 360/754-2063

October 19, 2001

Department of Ecology
Water Resources
P.O. Box 47775
Olympia, WA 98504-7775

Attn: Debra Hunemuller

Re: Request for Extension to put Water to Beneficial Use:
Water Permit No. G2-28195

Dear Ms. Hunemuller:

We are in receipt of your letter dated September 24, 2001. In it you requested information on the status of development under Groundwater Permit No. G2-28195; and specifically, whether the quantities authorized under the permit have been put to beneficial use.

This letter is to request an extension of the permit until July 1, 2012. The reason for the extension request is that, as in the case of the "Port" Permit, the allowed amount is not currently available to be put to full beneficial use to serve municipal purposes, due to limitations in our transmission capacity. For that reason, the City has identified in our Water System Plan and annual Capital Facilities Plans (CFP) the need to make improvements in transmission capacity. We are aggressively pursuing these improvements which are identified in three phases in our CFP. The total cost for these improvements is \$2,353,000. Phase One began in 1995 and was completed in 2000 at a cost of \$843,000. These facilities are substantial in size (24" mains for 23,080 feet) and portions of the transmission main extensions involve excavation and construction into bedrock (Tumwater Hill) and across Interstate 5. The project is 38% complete with final completion of the transmission projects scheduled for 2007. See attached CFP Sheet for detail.

The City has worked and continues to work with diligence and in good faith to fully put to beneficial use the quantities of water identified in the permit No. G2-28195

Attached is a check in the amount of \$70.00 for the requested extension to July 1, 2012. Please contact me at 754-4140 if I can answer any questions, or provide additional information supporting our extension request.

Sincerely,

Kathleen Callison
Water Resources Program Manager

KC/ca

ENCLOSURE: 2001 - 2007 Capital Facilities Plan
Check in the amount of \$70
File - Well 12 Water Rights

RECEIVED
DEPT. OF ECOLOGY/SWRO

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FINANCIAL PLAN FOR THE WATER FUND

PRIORITY	EXPENSES	PRIOR YRS	6 YR TOTAL	2001	2002	2003	2004	2005	2006	FUTURE YRS	GRAND TOTAL
Capital Projects:											
1	Henderson Boulevard	0	80,000	80,000	0	0	0	0	0	0	80,000
2	Trospen Road/1-5 Bridge X-ing	0	230,000	230,000	150,000	0	0	0	0	0	230,000
3	NE Well Development	0	495,000	70,000	425,000	0	0	0	0	0	495,000
4	Bush Wells Emergency Generator	0	210,000	210,000	0	0	0	0	0	0	210,000
5	Boston Bridge Water Line	0	50,000	50,000	0	0	0	0	0	0	50,000
6	Wellfield Property Acquisition	0	125,000	125,000	0	0	0	0	0	0	125,000
7	Water Rights Acquisition	0	900,000	100,000	100,000	100,000	200,000	200,000	200,000	0	900,000
8	Palermo Replacement	0	30,000	0	30,000	0	0	0	0	0	30,000
9	Well 15 Redevelopment	0	52,000	0	52,000	0	0	0	0	0	52,000
10	N-S Transmission - I-5 X-ing to Airdustrial	0	845,000	0	20,000	825,000	0	0	0	0	845,000
11	SW Area Well Development	0	830,000	0	150,000	0	0	680,000	0	0	830,000
12	Transmission Main to Future Wellfield	0	0	0	0	0	0	0	0	0	0
13	Emerging Projects	0	150,000	25,000	25,000	25,000	25,000	25,000	25,000	0	150,000
14	Old 99 Extension - River Drive to 88th	0	150,000	15,000	135,000	0	0	0	0	0	150,000
15	Kimmie Street Extension - 83rd to 93rd	0	420,000	0	0	0	0	0	420,000	0	420,000
16	Linwood Avenue Extension	0	190,000	0	0	190,000	0	0	0	0	190,000
17	Sapp Road Extension - Linwood to Crosby	0	75,000	0	0	75,000	0	0	0	0	75,000
18	Rural Road Extension - Linwood to 48th	0	50,000	0	0	50,000	0	0	0	0	50,000
19	93rd Avenue Extension - Kimmie to Lathrop Ind.	0	340,000	0	0	0	0	0	340,000	0	340,000
20	Trospen Road Extension	0	350,000	0	0	0	0	0	350,000	0	350,000
21	Airdustrial Way/Henderson Blvd. Extension	0	0	0	0	0	0	0	0	725,000	725,000
TOTAL EXPENSES		0	5,872,000	755,000	1,087,000	1,265,000	225,000	905,000	1,335,000	1,405,000	6,672,000
SOURCES OF FUNDS:											
General Governmental		0	0	0	0	0	0	0	0	0	0
Grants		0	0	0	0	0	0	0	0	0	0
Water/Sewer/Storm		5,572,000	755,000	1,087,000	1,265,000	225,000	905,000	1,335,000	1,405,000	1,405,000	1,405,000
Revenue Bonds		0	0	0	0	0	0	0	0	0	0
L.I.D.'s		0	0	0	0	0	0	0	0	0	0
Other - PWTF		0	0	0	0	0	0	0	0	0	0
TOTAL SOURCES		5,572,000	755,000	1,087,000	1,265,000	225,000	905,000	1,335,000	1,405,000	1,405,000	1,405,000

SIX YEAR FINANCIAL FORECAST

WATER	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2001-2006
REVENUES											
Beginning Fund Balance	776,678	1,264,089	2,259,709	2,417,908	2,402,715	2,253,532	1,807,073	1,113,812	1,463,852	1,110,223	2,402,715
Water Sales	1,793,815	2,060,243	2,186,604	2,205,342	2,214,586	2,269,951	2,326,699	2,384,667	2,444,489	2,505,601	14,146,192
Connection Fees	215,195	481,803	697,058	328,469	356,000	300,000	300,000	300,000	300,000	300,000	1,856,000
Misc. Revenues	207,935	306,880	310,472	327,062	310,000	220,298	223,053	225,877	204,877	204,877	1,388,982
Grants	76,810	15,611	0	0	0	0	0	0	0	0	0
Revenue Bonds	31,074	0	178,010	549,925	0	0	0	0	0	0	0
PWTF Loans	0	0	0	0	0	0	0	0	0	0	0
TOTAL REVENUES	3,101,506	4,128,626	5,631,853	6,828,706	6,283,301	5,043,781	4,656,823	4,024,556	4,413,218	4,120,701	19,793,890
EXPENDITURES											
O & M (including Administration)	1,204,133	1,174,528	1,433,836	1,401,805	1,687,759	1,571,398	1,719,547	1,779,731	1,842,022	1,906,492	10,486,949
Debt Service	450,746	466,724	467,112	529,001	539,310	508,310	488,466	485,973	485,973	485,973	2,994,005
Capital	182,537	227,665	1,312,998	1,195,185	822,700	1,157,000	1,335,000	295,000	975,000	1,405,000	5,989,700
TOTAL EXPENDITURES	1,837,417	1,868,917	3,213,945	3,125,991	3,049,769	3,236,708	3,543,013	2,560,704	3,302,995	3,797,465	19,470,654
ENDING FUND BALANCE	1,264,089	2,259,709	2,417,908	2,402,715	2,253,532	1,807,073	1,113,812	1,463,852	1,110,223	323,235	323,235
RATE INCREASE/CONNECTION (5%/\$1800) (5%/\$2,300) (5%/\$2,800) (0%/\$2,800) (0%/\$2,800) (0%/\$2,800) (0%/\$2,800) (0%/\$2,800) (0%/\$2,800) (0%/\$2,800) (0%/\$2,800)											



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

October 15, 2001 ^{P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300}

City of Tumwater
Kathy Callison
555 Israel Rd
Tumwater WA 98501-6515

Dear Ms. Callison:

Re: Water Permit No. G2-28195 (12-94 at Bush Middle School)

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation Form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.

\$5.00 payable to the Department of Ecology

AND

\$10.00 payable to the Thurston County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **July 1, 1998**, if an extension is needed, please send **\$20.00** payable to the Department of Ecology along with your request to extend your file until **July 1 2002**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about any of this information, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,


Teresa Hanson

Water Resources

TH:th





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

September 24, 2001

City of Tumwater
Attn: Kathleen Callison
555 Israel Rd
Tumwater WA 98501-6515

Dear Ms. Callison:

RE: Water Permit No. **G2-28195**

We have received your Notice of Completion of Construction associated with the above-numbered permit.

Enclosed is a Proof of Appropriation form, which is to be filed when the water has been put to full beneficial use. Full beneficial use means that water is being used in agreement with the terms of the permit. You may complete and file the Proof of Appropriation form for less water than authorized in the permit, if the project is complete and less water is being used than anticipated.

The fees for filing and recording your Water Right Certificate are **\$5.00 payable to the Department of Ecology and \$10.00 payable to the Thurston County Auditor**. Send the Proof of Appropriation form and both checks to the Department of Ecology. Also, the County Auditor is **requiring** that we have the **parcel number** for the point of diversion/withdrawal and the place of use, added to your certificate. ***Do not submit your fees and paperwork until you have put the water to full beneficial use.***

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year**. The Proof of Appropriation for your water right permit was due on **July 1, 1998**. If an extension is needed, please send **\$20.00** payable to the Department of Ecology along with your request to extend your file until **July 1, 2002**. To request an extension past July 1, 2002, add an \$5.00 per year for each additional year extended.

Please send the Proof of Appropriation or extension request and fees within **thirty (30) days** of the date of this letter.

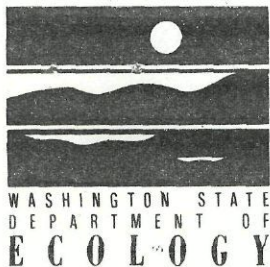
If you have any questions or concerns on the above information or any other aspect of your water right permit, please call me at (360) 407-0290.

Sincerely,

Deb Hunemuller
Water Resources

DH:th (ccokpatumwater.doc)





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CONSTRUCTION NOTICE

- ☐ BEGINNING OF CONSTRUCTION
- ☒ COMPLETION OF CONSTRUCTION

RECEIVED
01 MAR 13 1994
TUMWATER OFFICE

NAME City of Tumwater	SURFACE WATER PERMIT NO. N/A	GROUND WATER PERMIT NO. 92-28195
DATE CONSTRUCTION BEGAN March 3, 1994	DATE CONSTRUCTION COMPLETED May 22, 1994	DATE COMPLETION EXPECTED N/A
IF CONSTRUCTION NOT COMPLETE, SHOW % COMPLETED AS OF THIS DATE		
% EQUIPMENT IN PLACE N/A	% MATERIAL IN PLACE N/A	% EXCAVATED N/A
% STRUCTURE N/A		
IF CONSTRUCTION HAS BEEN ABANDONED		
DATE ABANDONED N/A	REASON ABANDONED N/A	

REMARKS OR ANY ADDITIONAL INFORMATION WHICH MAY TEND TO SHOW GOOD FAITH IN THE PROSECUTION OF THE WORK

Contracting for drilling and the drilling itself for Well #12-94 was undertaken immediately upon cessation of preliminary test well drilling at the Palermo Wellfield, following discovery of TCE contamination at that wellfield. The project was prosecuted with speed and diligence, with the assistance of the Depts. of Ecology and Health, to replace water supplies lost due to contamination.

I certify I am the holder of the above permit issued by the Department of Ecology for the State of Washington, and in accordance with the terms of such permit and the limitations endorsed by the Department of Ecology have ☐ begun ☐ completed the actual construction of the work described in the permit.

cc OK send PA

Kathleen Callison

Signature of Applicant Water Resources Program Mgr.

555 Israel Road SW

Present Address

Tumwater, WA 98501

City, State, Zip Code



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 27, 2001

City of Tumwater
555 Israel Rd
Tumwater WA 98501-6515

Dear Sir or Madame:

Re: Water Permit No. G2-28195

The above referenced permit is currently in the Completion of Construction stage of development. This letter is to remind you that the permit development schedule required that construction be completed on the water system on or before **July 1, 1995**, and that you notify this office that construction has been complete. Please complete the enclosed Completion of Construction form and submit it to this office as soon as possible if you have completed construction on the water system.

If you have not completed construction and are still interested in developing your project, you may request an extension of time. Since state law requires that the project be pursued with diligence and that good cause be shown before an extension can be granted, your extension request must be made in writing and contain the following:

1. A description of efforts you have made to complete construction on the project since the permit issued or the last extension was granted.
2. A time schedule for completing the project and developing the system.
3. Reason(s) for needing the extension.
4. Any additional remarks concerning your project that will assist us in making our decision of whether to grant the extension.
5. Check or money order for the **\$35.00** extension fee made payable to the Department of Ecology, (this would bring you current until **July 1, 2002**). Any payments of extension fees are non-refundable regardless whether the extension is granted.

Please submit the Completion of Construction form or the request for extension with the extension fee within **thirty (30) days** from the date of this letter. This office should be notified if you no longer intend to develop the project. If you have any questions or concerns about any of this information, please call Sheri Carroll at (360) 407-0240 or myself at (360) 407-0290. Thank you for your attention to this matter.

Sincerely,

Deb Hunemuller
Water Resources Program

DH:th (ccreminder1.doc)
Enclosure





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane • PO Box 47775 • Olympia, Washington 98504-7775 • (206) 753-2353

March 1, 1995

Ms. Kathy Callison
Water Resources Specialist
City of Tumwater
555 Israel Road SW
Tumwater, WA 98501-6515

Dear Ms. Callison:

Re: Ground Water Permit No. G2-28195

Enclosed is Permit No. G2-28195. Our information indicates that you have begun construction of your project. We are enclosing a Notice of Completion which must be filed when you have finished the work.

If you cannot complete your project by July 1, 1995, you must contact this office.

Please read the enclosed information sheet, as well as both sides of your permit.

Sincerely,

A handwritten signature in cursive script that reads "Gale Blomstrom".

Gale Blomstrom
Water Resources Supervisor
Southwest Regional Office

GB:bk(permit2)
Enclosures





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane • PO Box 47775 • Olympia, Washington 98504-7775 • (206) 753-2353

January 3, 1995

Ms. Kathy Callison
Water Resources Specialist
City of Tumwater
555 Israel Road SW
Tumwater, WA 98501-6515

Dear Ms. Callison:

Re: Ground Water Permit No. G2-28195

Your application has been approved. A permit will be issued after the required 30-day appeal period and upon payment of the statutory fee. Enclosed is the Report of Examination summarizing our findings and recommendations.

Issuance of this permit is an appealable decision under Chapter 43.21B Revised Code of Washington. To submit an appeal, contact the Pollution Control Hearings Board of Washington, within 30 days of receiving this letter. A copy of the appeal should also be sent to the Director of the Department of Ecology. Procedures for requesting a hearing may be obtained from this department.

Please send your permit fee of \$20.00 within 30 days. Make your check payable to the Department of Ecology.

Sincerely,

Gale Blomstrom
Water Resources Supervisor
Southwest Regional Office

GB:bk(exam2)
Enclosure

